COUNCILMANIC APPOINTMENT

 I hereby appoint **John P. Brunner**, 506 East Morton Street, Bethlehem PA 18015, to membership on the Environmental Advisory Council. This appointment is effective until January 2020.

Executed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 President of Council

RESOLUTION OF COUNCIL

# **RESOLUTION NO. 2017-**

 RESOLVED by the Council of the City of Bethlehem that the foregoing Councilmanic Appointment, executed by the President of Council on February 7, 2017 is hereby approved.

 Sponsored by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ADOPTED by Council this \_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2017.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ President of Council

ATTEST:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City Clerk