COUNCILMANIC APPOINTMENT

I hereby appoint **John P. Brunner**, 506 East Morton Street, Bethlehem PA 18015, to membership on the Environmental Advisory Council. This appointment is effective until January 2020.

Executed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

President of Council

RESOLUTION OF COUNCIL

# **RESOLUTION NO. 2017-**

RESOLVED by the Council of the City of Bethlehem that the foregoing Councilmanic Appointment, executed by the President of Council on February 7, 2017 is hereby approved.

Sponsored by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADOPTED by Council this \_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2017.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ President of Council

ATTEST:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City Clerk